

Hope College

Hope College Digital Commons

The Anchor: 1961

The Anchor: 1960-1969

3-30-1961

The Anchor, Volume 73.22: March 30, 1961

Hope College

Follow this and additional works at: https://digitalcommons.hope.edu/anchor_1961



Part of the [Library and Information Science Commons](#)

Recommended Citation

Repository citation: Hope College, "The Anchor, Volume 73.22: March 30, 1961" (1961). *The Anchor: 1961*. Paper 12.

https://digitalcommons.hope.edu/anchor_1961/12

Published in: *The Anchor*, Volume 73, Issue 22, March 30, 1961. Copyright © 1961 Hope College, Holland, Michigan.

This News Article is brought to you for free and open access by the The Anchor: 1960-1969 at Hope College Digital Commons. It has been accepted for inclusion in The Anchor: 1961 by an authorized administrator of Hope College Digital Commons. For more information, please contact digitalcommons@hope.edu.

A Joyous
Easter

HOPE COLLEGE anchor HOLLAND, MICHIGAN

LXXIII—22

Hope College — Holland, Michigan

March 30, 1961

This Death Leads to Life

Shortly before noon today one of Palestine's most controversial figures was executed on Skull Hill. Jesus of Nazareth, a man known both for his deeds of mercy and his dis-

regard of civil and religious authority, was crucified according to the demand of rioting, blood-thirsty mobs who gathered around the home of Pilate the governor early this morning.

This Jesus, who called himself the King of the Jews, last Sunday attracted large crowds as he paraded into Jerusalem on a colt. The crowds were composed of curiosity seekers and of Jesus' followers, people who believed that he was the king and had come to overthrow the Roman government in Palestine. It is believed that these people were led by a group of twelve men who traveled with Jesus throughout Galilee and Samaria ever since he came into prominence some three years ago.

Following the arrest Jesus was taken to the house of Caiaphas where he was interrogated by the Jewish council for several hours. Jesus displayed great courage as they heckled and ridiculed him. However, a remark in which he stated that he was the Son of God only served to antagonize the clergymen further and he was accused of blasphemy, the greatest of sins according to their church.

Ironically, it was one member of this same group who betrayed Jesus last evening and conspired with the church leaders, aiding them in their search and capture. Jesus and several others were found at Gethsemane by a group of soldiers who were sent by the Annas and Caiaphas and guided by Judas the conspirator.

In the early morning hours, the council brought the man to Pilate in hopes that he would condemn him to death. Pilate himself seemed to be in sympathy with him and did not believe the accusations which were leveled at Jesus. However the pressure put on him by the mobs and their leaders was so great that he was forced to turn him over to the people who took him to the hill of execution and there crucified him.

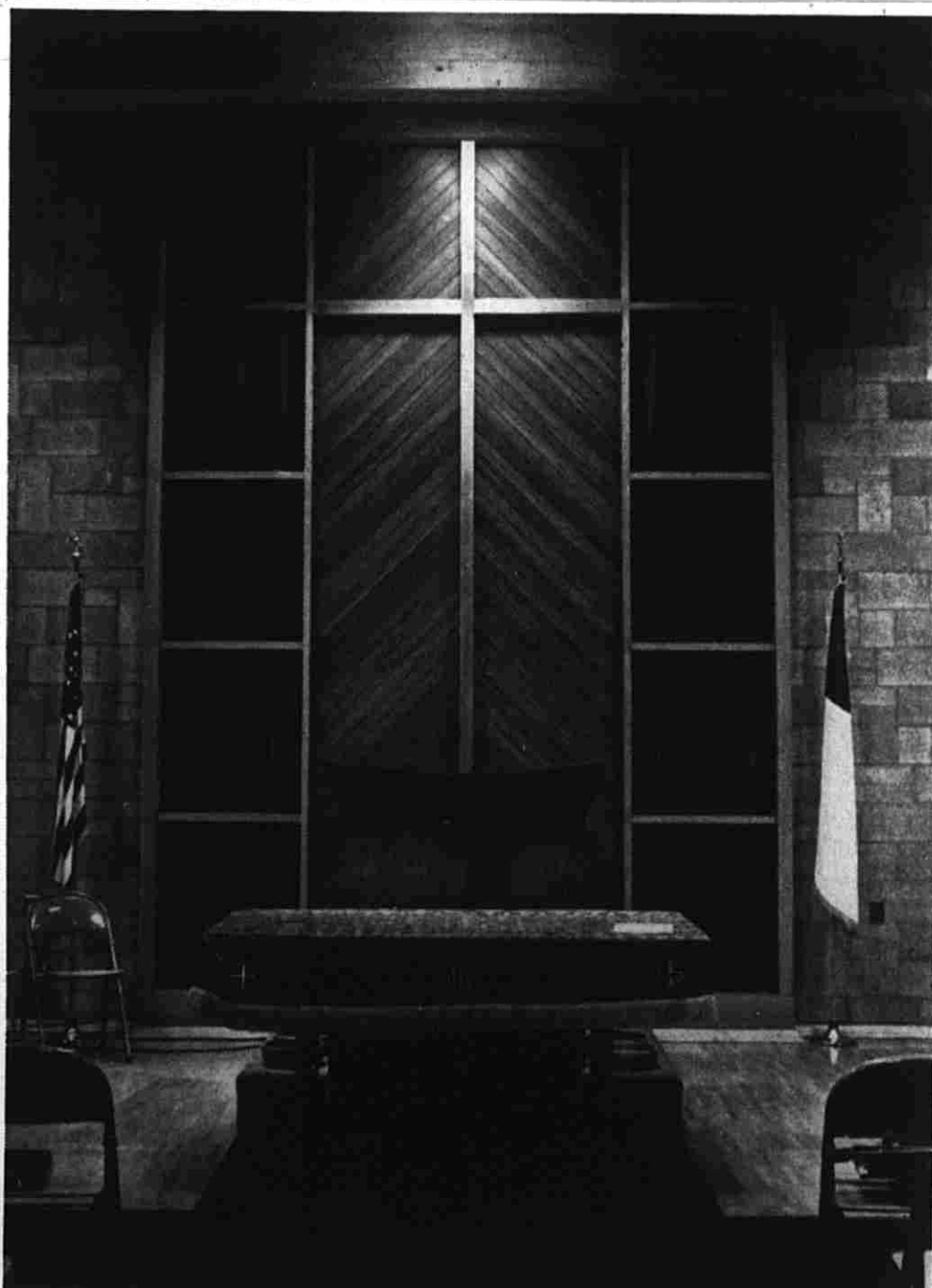
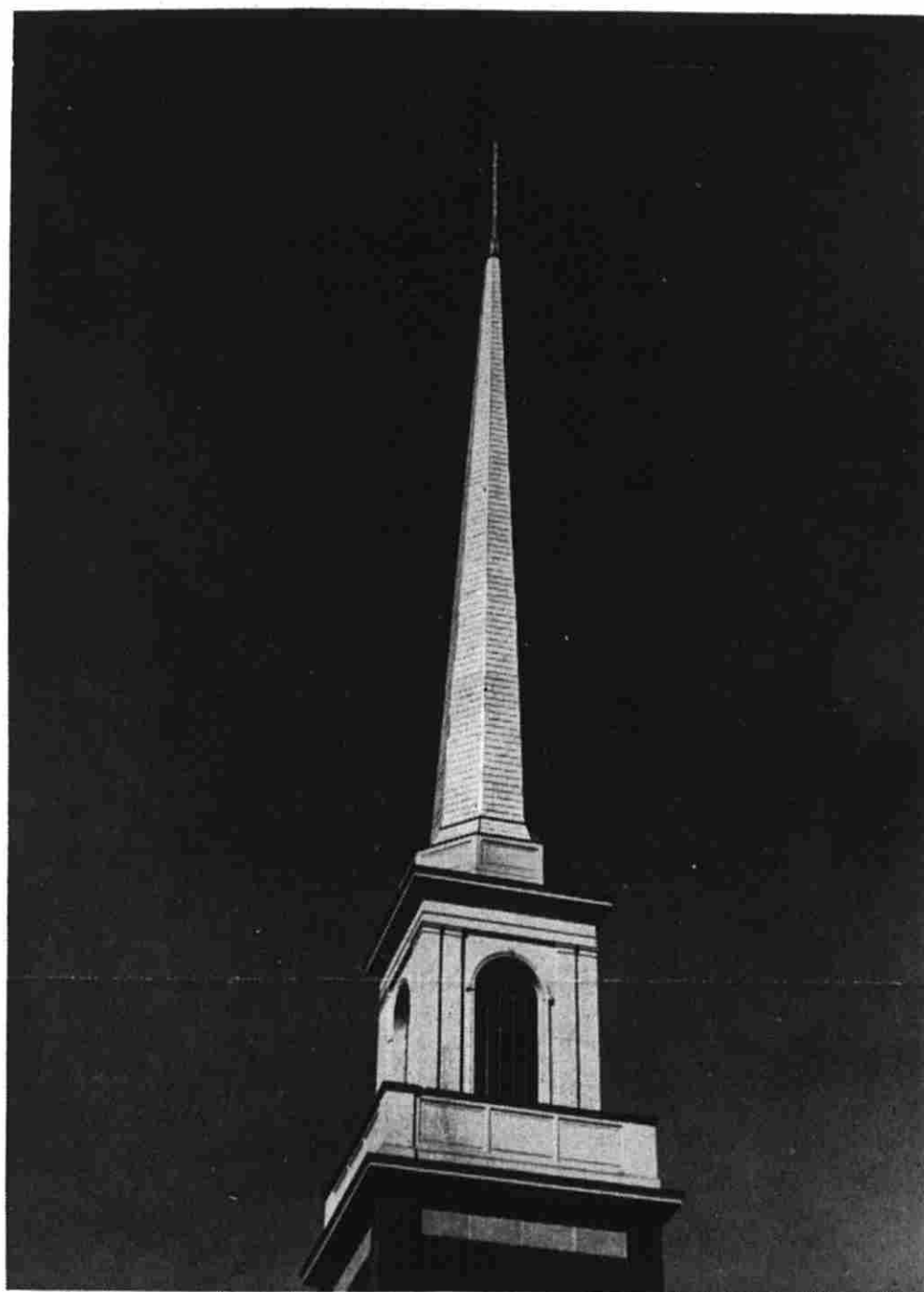
Several women and other followers of Jesus remained at the cross until the time of death and were among those who heard him utter a few dying words. A short while ago Joseph of Arimathea, one of Jesus' few wealthy followers, received permission from Pilate to bury him in his family tomb. Reports that the eleven might steal the body have resulted in a military guard being placed at the tomb.

There is an inexplicable uneasiness in the city of Jerusalem this evening. The sky is

calm and all seems to be well, but an undercurrent of apprehension surrounds the entire area. Many citizens are still in a state of shock following the unexpected and severe earthquake which shook Jerusalem at noon and the sudden blackness which engulfed the city until 3 p.m. This apprehension is also very possibly due to widely prevalent rumors that Jesus is to rise from the dead. The followers of Jesus insist that he is to come back to life within three days. Although

such an event is unthinkable and completely unprecedented, the many unusual events in which Jesus was involved during his travel and the aura of mystery which always surrounded him would seem to warrant more than a rash denial of the possibility of such an occurrence.

This reporter, although not wanting to be held responsible for events which he predicts will but do not happen, is in a state of indecision as to the
(Cont'd on Page 2)



A Letter From "Down on the Farm"

Dear Hans,

Things are fine here on the farm. Spring is here again and you know how much work there is when Spring comes.

It was good to hear about everything that is going on at that college of yours. However, one thing upsets me a little. This, oh what did you call it? A "Mission Drive"? I don't mean that the idea of a Mission Drive in itself upsets me. I think it is great to have such fine plans and programs for others. What upsets me is that you failed to make your goal this year.

Failures of this kind may be expected from time to time. Sometimes we set our goals so high that it is impossible for us to reach them. But this can hardly be the case here. After all the goal you set was less than a buck per person going to your college. Some times these failures are the result of things not being put in the right light. I think you mentioned this in your letter. That this project didn't have the best in advertisement, could be one reason for its failure. You mentioned in your letter several other excuses for this failure. I can't see where these are as valid as you try to make them sound.

You mentioned that this Drive came at a bad time. You further said that this Drive had followed Spiritual Life Week. Spiritual Life Week should not be thought of as a detriment to such a Mission Drive, but as the most fitting prelude to it. A rainy early spring may make plowing a little more difficult but it still makes for a better season.

Another excuse you used was that it was just before Spring Vacation and that everyone was out of money. But if the greater majority had money to buy dance tickets, or to attend that play that you wrote about, then this begins to look like just another evasion of the question.

No Hans, I think you are going to have great difficulty even in convincing yourself that this failure was the result of fate or circumstance. I think that the real reason for its failure lies a little bit in the fact that the committee could have done a little more work, but mostly in the fact that the rest of you students were not determined to make that goal.

You know that as much as I hate weeding, if I didn't have the determination to get it done, there would be no harvest in the fall. So it must be with you. If you don't see the need for this kind of work, if you do not have the patience to toil at it, if you cannot stick to a task until it is finished, then you do not deserve to taste of the glory of accomplishment and you can never know victory of achievement.

What makes this failure of yours even more difficult for me to understand, is that this is the third time in a row that you have failed to reach this kind of goal. It is seldom that such a record of defeat extends over three years. And this is even more unlike Hope College, which prides itself on being often the victors in battles on gridirons and basketball courts. Losing twice to Calvin I can understand, because you played your heart out. Can you say that you did your level best in seeking to aid the Voice of the Andes? I doubt that you can or you wouldn't be looking for excuses.

What I have said is certainly not new to you. Keep in mind always, the words of the Emperor of France, Napoleon Bonaparte: "The only conquests which are permanent, and leave no regrets, are our conquests over ourselves."

Well, Hans, I have to go now. Your aunt has some work for me to do. Think over what I have said, and be good. Oom Tijs

Editorial

A Comment on the Peace Corps

The essential idea of the Peace Corps is the placement of Americans in actual operational work of teaching, building, agricultural development, and government in newly developed areas of the world in Latin America, Asia, and Africa where there is a definite need. Its role will be to reinforce existing private and public programs of humanitarianism and development by filling man-power gaps. This is an humanitarian undertaking. However, would it not be more efficient politically and economically to educate the potential foreign leaders in this country, where they can be exposed to the workings of the free world?

The aim and purpose of the Peace Corps—which is good—is to learn about the peoples and customs as much as to teach them knowledge for their own development. This program as a reciprocal nature is an opportunity for Americans, especially in conjunction with a college program, to think anew and start afresh in their participation in world development. This is a highly idealistic goal considering that the people which we would be trying to help would most likely view the action as an instrument of propaganda and Western exploitation. Would not the native people more likely follow their own leaders who could be educated in this country?

We know from experience that the possibility of achieving an actual good is small. Ron Chandler, a Hope graduate participated in an African program in international relations. His reports suggest that progress toward an understanding of the people or of material progress is slow and arduous because of our cultural differences and because of their associations with the "Ugly American."

This naturally raises the question that granted there is a need, is the Peace Corps the best and ultimate answer? Are we not now with the Peace Corps speaking of an idealistic humanitarianism that only temporarily helps the situation? The only ultimate way that the underdeveloped countries will grow is if they are free to grow at highest economic productivity with the benefit to the native people, not to the Western entrepreneur. This implies a slowing down in the American standard of living which most Americans do not want to happen. The best way to achieve the greatest good of economy is to educate their future leaders in this democratic country so that their own countries may finally know freedom.

Let us check our enthusiasm with reflective thought because with the Peace Corps the risk is great.

G. W.

Faculty Members Are Promoted

Six members of the Hope College faculty have received promotions in rank according to Dr. William Vander Lugt, Dean of the College.

Dr. Morrette Rider, associate professor of music theory and instruments, has been promoted to a full professorship; Dr. Gerhard Megow, from assistant professor of German to an associate professor; Dr. Kenneth Weller from assistant professor of Economics and Business to associate professor.

Also Dr. Irwin J. Brink from assistant professor of Chemistry to associate professor; Eugene Jekel from instructor of Chemistry to assistant professor and Dr. John Utzinger from instructor of philosophy to assistant professor.

Methodists Sponsor Essay Contest

Together, the family magazine of the Methodist Church is sponsoring a competition for college students between the ages of 18 and 25 in order to determine the vitality of campus religion. The competition has been called the John Dickens Award in honor of the early American Methodist who is credited with having suggested the name for the first Methodist school in this country.

Articles in this category double-spaced in manuscript form on 8½ by 11-inch sheets, must be between 2,000 and 2,500 words in length, and must be accompanied by an entry form which may be obtained from the magazine.

Articles will be judged on the basis of thought-content, human interest, and literary expression. All entries must be postmarked not later than May 1, 1961. The award-winning article will be published in the September issue.

Debate Students Are In Oklahoma

Four Hope College students and faculty members left last Thursday for Stillwater, Oklahoma, where they are attending the week-long biennial National Convention of Pi Kappa Delta on the campus of Oklahoma State University. Pi Kappa Delta, the largest national forensics fraternity, was established on the Hope Campus on June 3, 1921, and every two years student representatives of Pi Kap's more than 200 chapters meet together for participation in various forensics activities: debate, extemporaneous speaking, discussion, and oratory.

Representing Hope in Women's Debate at Pi Kap convention will be Ann Herfst, a Holland junior, and Mary Whitlock, a Chicago junior; in Men's Debate will be Peter Eppinga, a Holland sophomore, and Herbert Tillema, a freshman from Arlington, Virginia. Each of these pairs will compete in eight rounds of debate during the five-day tournament, and each pair will alternate sides from round to round—debating one round affirmative, the next negative, the next affirmative, and so on. The resolution will be the national intercollegiate debate question: Resolved: That the United States should adopt a program of Compulsory Health Insurance for all citizens."

In addition to their debating responsibilities, Miss Herfst and Mr. Tillema will also compete in the Extemporaneous Speaking events on the general problem area: "Problems of the United Nations." In each of the four rounds of extemporaneous speaking they will be expected to draw and speak upon sub-topics from the following areas: the history of the United Nations, the status of the UN today, present ob-

stacles to effective UN action, and the future of the United Nations as an instrument for peace.

Prof. Robert L. Smith, Hope's sponsor of the Pi Kappa Delta chapter and director of debate, and Dr. William Schrier, Head of the Department of Speech, are accompanying the students to Stillwater. Prof. Smith is a member of the Men's Extemporaneous Speaking Committee for the National Convention which is running from March 26 to 31.

Death to Life

(Cont'd from page 1)

possibility and probability of such a thing. He recognizes the fact that it would be in violation of all the laws of nature.

Yet, after following the last week of Jesus' life and his entire trial and crucifixion, he cannot help but admit that he was somewhat taken by the man, a person about whose background very little is known but one whose very essence seems to be filled with a presence more powerful than that of any mere mortal. His nature, his teachings and his courage stemmed from some deeper strength than that possessed by any of us. After weighing both sides of the issue, this writer is of the opinion that anything seems possible and that only time will tell.

PERSONALITY BEAUTY SALON

*campus hair
fashion is our
Specialty*

EX 2-2828 246 River Ave.



HOPE COLLEGE ANCHOR

Member Associate Collegiate Press

Published weekly by and for the students of Hope College except during holiday and examination periods, under the authority of the Student Council Publications Board.

Entered as second class matter at the post office of Holland, Michigan, at a special rate of postage provided for in section 1103 of Act of Congress, October 3, 1917, and authorized October 19, 1918.

Subscription Rate: \$2.00 per school year to non-student subscribers.

Co-editors....Norma DeBoer and Louise Hunter

Assistant Editor

Nancy Sonneveldt

News Editor.....Kristin Blank

Sports Editor....Paul Armstrong

Copy Editors.....Barbara Bloemers and Judy Cameron

Proof Readers.....Eileen Watt and Jean Paduch

Editorial Board.....L. Bonnema,

P. Geitner, J. Michmerhuizen,

R. Jaarsma, J. Rietveld,

J. Nienhuis, G. Wolf

Picture Editor....Mickey Hoffman

Photographers...F. Vande Vusse,

and M. Hale

Girls' Sports Ed....Sharon Neste

Make-up Editors.....Sandra

Vander Berg, Dale Conklin

Business Manager...Tom Klaasen

Advertising Managers.....Mary

Walters and Mary Hoksbergen

Circulation Manager

David Bringedahl

and Roger Jansma

Reporters.....J. Louret,

J. Jenner, T. Andersen,

J. Diephuis, G. Geubering

R. Flikkema, J. Rietveld,

N. Malstrom

A. Prins, P. Lucas, J. Thomas

Typist.....Karen Lefgren

SUPERIOR SPORT STORE

- Table Tennis
- Sweat Sox
- Tennis
- Golf
- Basketball
- Archery
- Skating
- Trophies

Holland's
Athletic
Headquarters

Store nearest your College
Smartest Clothes on The Campus
Special prices on rented Tux
TER HAAR CLOTHING
50 East 8th St.

FOR YOUR EVERY DRUG STORE NEEDS RELY ON
hansen's
the friendly store
Phone EX 2-3116